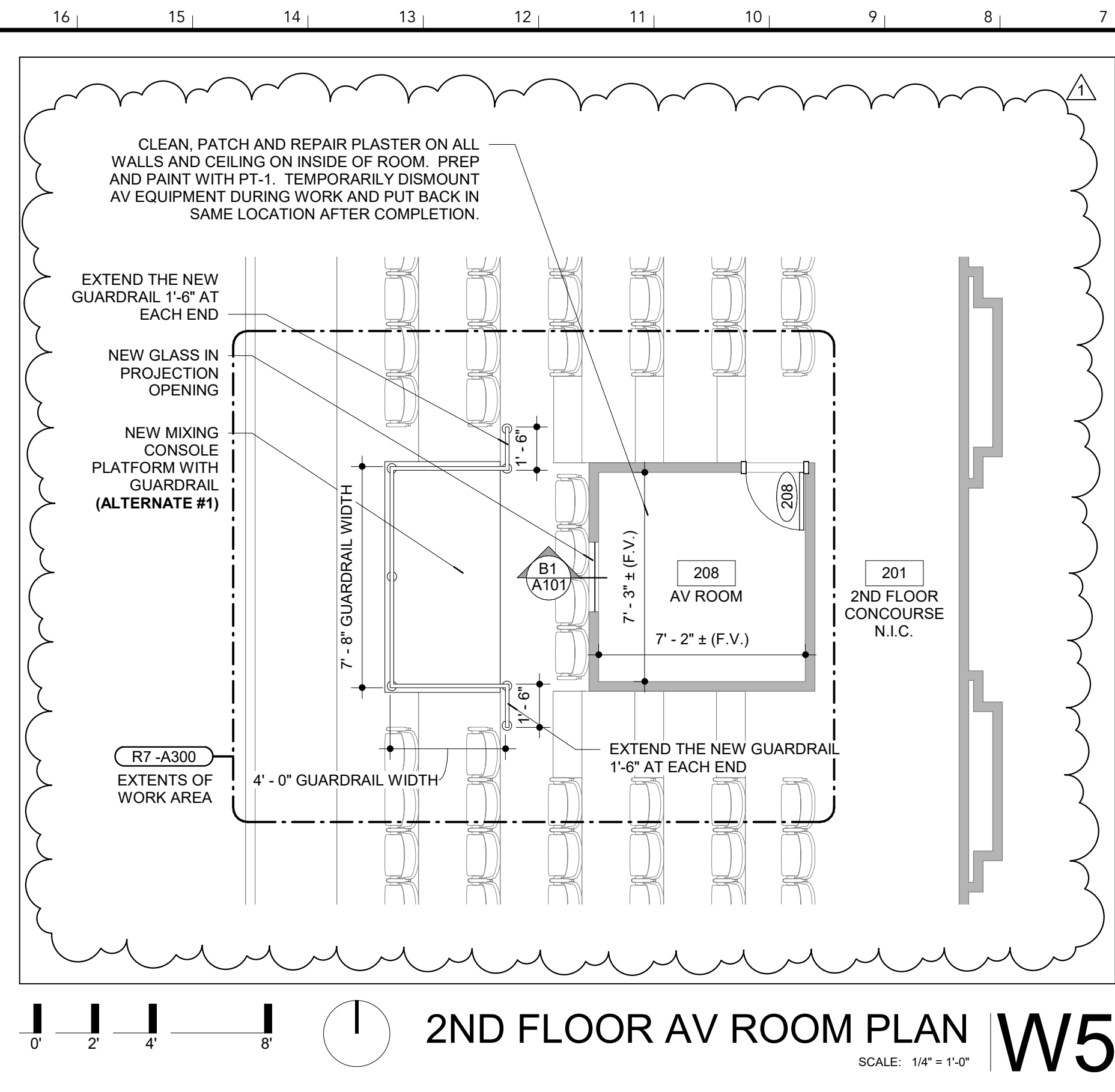
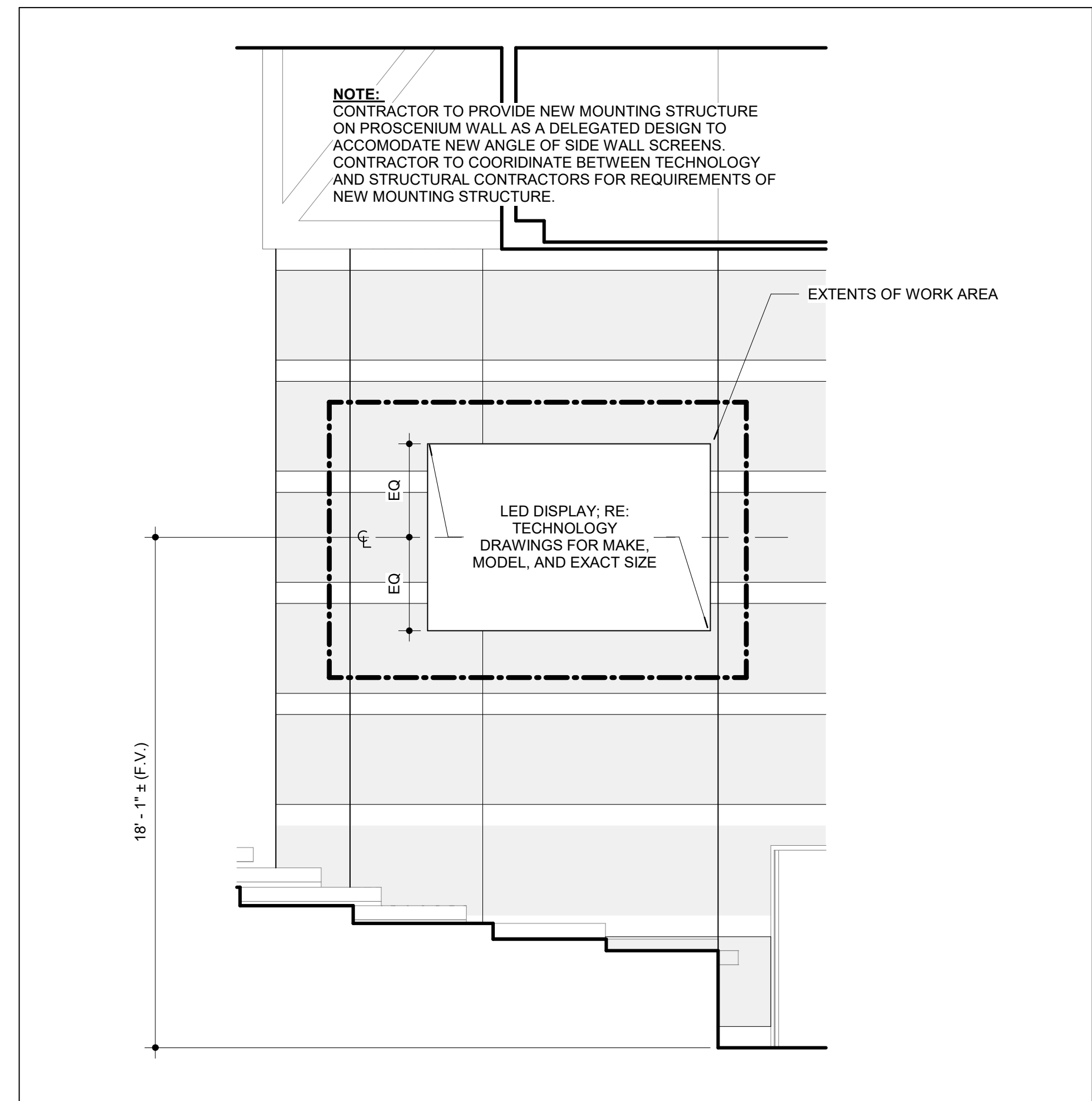


2ND FLOOR PLAN | B17
SCALE: 1/8" = 1'-0"

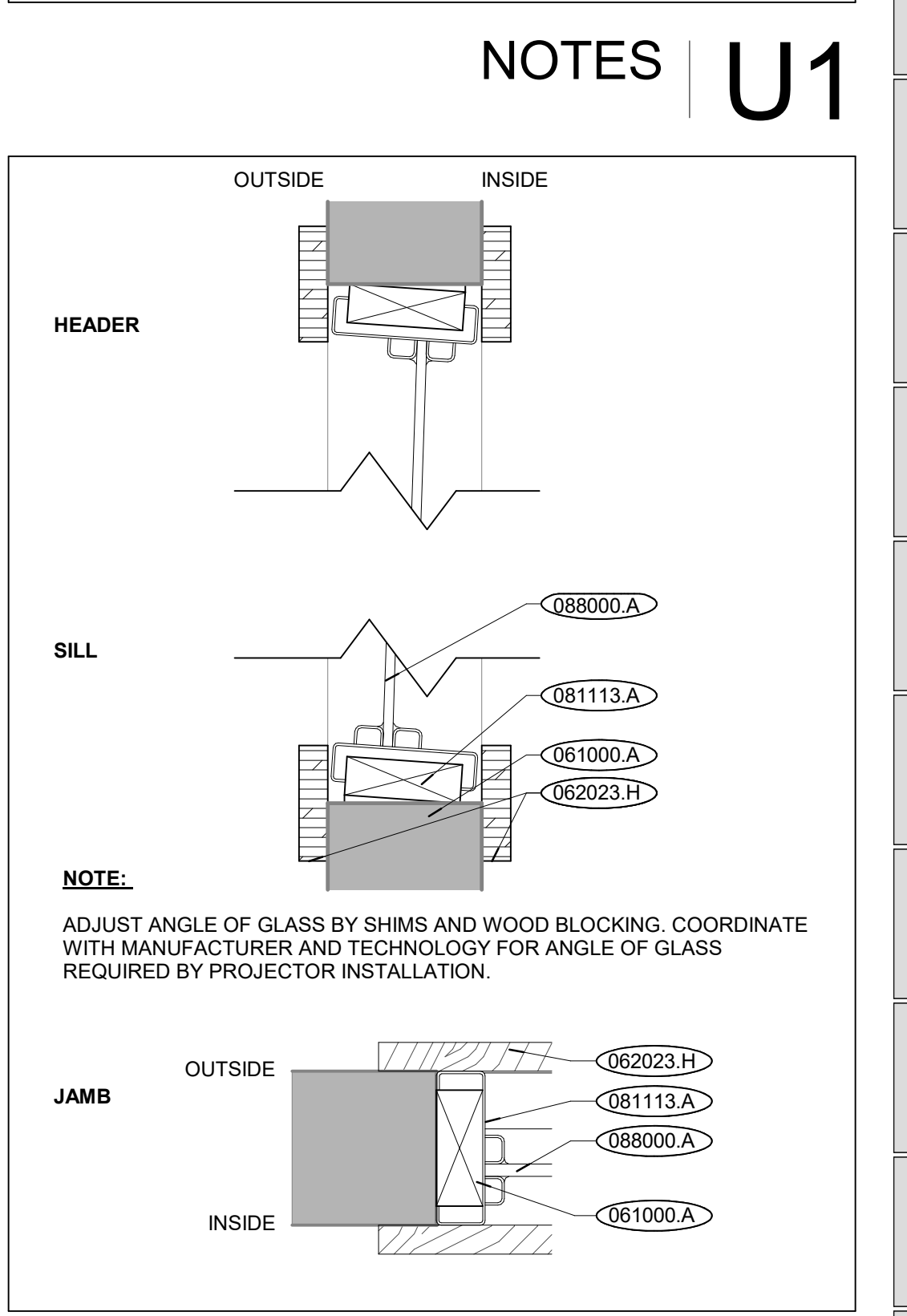


2ND FLOOR AV ROOM PLAN | W5
SCALE: 1/4" = 1'-0"

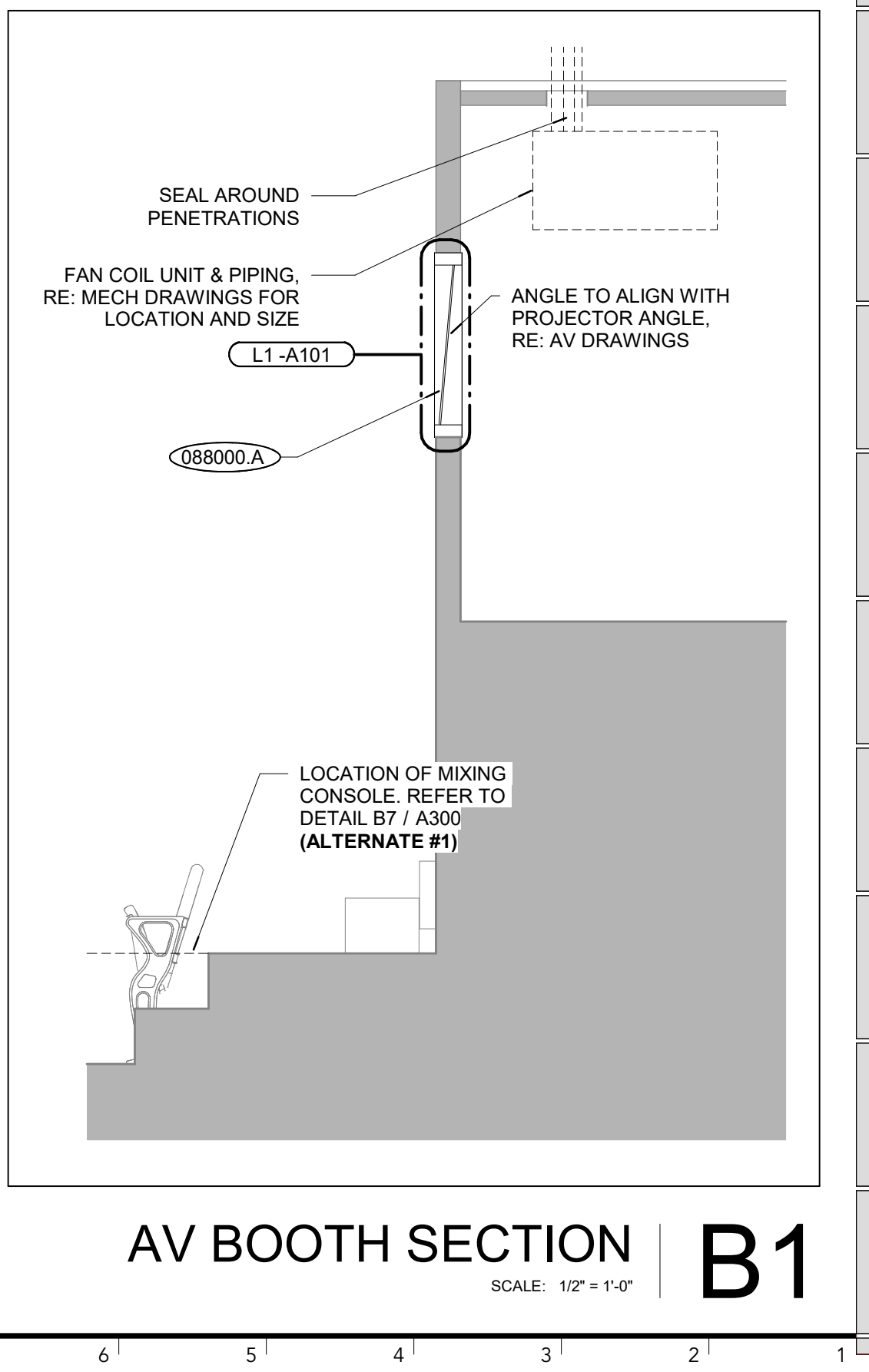


SIDE SCREEN TYP. ELEVATION | K1
SCALE: 1/4" = 1'-0"

- COORDINATION NOTES:**
- REFER TO G001 FOR GENERAL NOTES AND GENERAL DEMOLITION NOTES.
 - ALL DIMENSIONS TO BE FIELD VERIFIED BY CONTRACTOR PRIOR TO CONSTRUCTION.
 - ALL FURNITURE FOR REFERENCE ONLY AND FOOD SERVICE FIXTURES ARE FOR REFERENCE ONLY. FURNITURE TO BE FURNISHED AND INSTALLED BY OWNER.
 - CONTRACTOR IS RESPONSIBLE FOR PROVIDING AND INSTALLING ALL IN-WALL REINFORCING OR WALL BACKING FOR ALL WALL-MOUNTED AND RECESSED FOODSERVICE EQUIPMENT AND CONTROL PANELS.
 - MOISTURE RESISTENT GYPSUM BOARD SHALL BE USED ALL PARTITION AND WALL TYPES WITHIN ROOMS 003 KITCHEN AND 004 STORAGE.
- FLOOR PLAN NOTES:**
- INDICATES EXISTING WALL TO REMAIN
- REFER TO FOOD SERVICE PLANS FOR EQUIPMENT INFORMATION. LOCATIONS SHOWN FOR REFERENCE ONLY.
 - INSTALL STAINLESS STEEL WALL FINISH AND FLASHING TO EXTENTS SHOWN ON PLAN. HEIGHT SHALL BE TO THE BOTTOM OF CEILING. REFER TO FOOD SERVICE PLANS FOR DETAILS.
 - INSTALL FRP PANELS TO EXTENTS SHOWN ON PLAN. HEIGHT SHALL BE TO THE BOTTOM OF CEILING. REFER TO SECTION 066400 FOR PRODUCT AND COLOR.
 - PAINT PLASTER PORTIONS OF THE WALLS TO EXTENTS SHOWN ON PLAN. MATCH PAINT COLOR TO EXISTING ADJACENT WALLS.
- EXISTING CONSTRUCTION** 000000 X
- NEW CONSTRUCTION** 000000 X
- DIVISION 06 WOOD, PLASTICS + COMPOSITES**
- 061000.A WOOD BLOCKING
062023.H 3/4" PLYWOOD
- DIVISION 08 OPENINGS**
- 081113.A HOLLOW METAL FRAME
088000.A GLAZING



AV BOOTH WINDOW DTLS | L1
SCALE: 3/8" = 1'-0"



AV BOOTH SECTION | B1
SCALE: 1/2" = 1'-0"

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FOOD SERVICE DESIGN CONSULTANT
RICCA DESIGN STUDIOS
5613 DTC PARKWAY, SUITE 100
GREENWOOD VILLAGE, CO 80111
PH: 303.221.0500

AUDIO/VISUAL DESIGN CONSULTANT
IMEG, CORP.
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BOB D. CAMPBELL & CO.
4338 BELLEVUE AVE.
KANSAS CITY MO 64111
PH: 816.531.4144

UNIFIED GOVERNMENT MEMORIAL HALL KITCHEN & AUDIO/VISUAL RENOVATIONS ISSUED FOR BID

600 N. 7TH ST TRFY
KANSAS CITY, KANSAS 66101

DATE: 03/27/2025
PROJ. NO.: B41456

DESIGNED BY: ST, IC
DRAWN BY: IC
CHECKED BY: ST
APPROVED BY: MA

SEAL:

4-11-25

The Professional Architect's seal affixed to this sheet applies only to the material and items shown on this sheet. All drawings, instruments, or other documents not exhibiting this seal shall not be considered prepared by this architect, and this architect expressly disclaims any and all responsibility for such plans, drawings, or documents not exhibiting this seal.

| NO. | REVISION | SUBMISSION | DATE |
|-----|----------------|------------|------------|
| 0 | ISSUED FOR BID | | 03/27/2025 |
| 1 | ADDENDUM #1 | | 04/11/2025 |

AV BOOTH MODIFICATIONS

A101

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